Empire at the Margins

Culture, Ethnicity, and Frontier in Early Modern China

EDITED BY

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NOTES ON CONTRIBUTORS / 321 BIBLIOGRAPHY / 325 GLOSSARY OF CHARACTERS / 347 INDEX / 367 Focusing on the Ming (1368–1644) and (especially) the Qing (16.44–1912) eras, this book analyzes crucial moments in the formation of cultural, regional, and religious identities. The contributors examine the role of the state in a variety of environments on China's "peripheries," paying attention to shifts in law, trade, social stratification, and cultural dialogue. They find that local communities were critical participants in the shaping of their own identities as well as the character and behavior of the state, which was sometimes institutionally definitive but could also be a symbolic and contingent entity. They demonstrate how the imperial discourse is many-faceted, rather than a monolithic agent of cultural assimilation.

The nine case studies encompass the external borders of the Ming and Qing empires in the Northeast, Mongolia, and Xinjiang, and the rich cultural diversity and complex political dynamics of south and southwest China, including Hainan. They emphasize the internal boundaries linking the sedentary and the nomadic, the more and less intensive forms of agriculture, written and oral histories, the city and the countryside, legal and hidden economies, Chinese religious traditions and Islam. The volume as a whole illustrates how, in late imperial times as well as in the past century, people at the margins of empire often had a role in the struggle for control of history, whether by drawing the center around themselves or struggling to define and legitimate life outside that center.

DEMINITE ENTROL

"This book makes a major contribution to our understanding of the construction of identity, especially ethnic identity, in China. The essays are well written and of high quality, and the research is uniformly impressive. Empire at the Margins will likely become a standard work concerning the frontiers of China and the peoples who lived there in the early modern period."

JOANNA WALEY-COHEN, New York University

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