ACKNOWLEDGMENTS / vii
NOTES TO READERS / ix

Introduction / 1

PART I. IDENTITY AT THE HEART OF EMPIRE
1. Ethnicity in the Qing Eight Banners
   Mark C. Elliott / 27
2. Making Mongols
   Pamela Kyle Crossley / 58
3. “A Fierce and Brutal People”: On Islam and Muslims in Qing Law
   Jonathan N. Lipman / 83

PART II. NARRATIVE WARS AT THE NEW FRONTIERS
4. The Qing and Islam on the Western Frontier
   James A. Millward and Laura J. Newby / 113
5. The Cant of Conquest: Tusi Offices and China’s Political Incorporation
   of the Southwest Frontier
   John E. Herman / 135

PART III. OLD CONTESTS OF THE SOUTH AND SOUTHWEST
6. The Yao Wars in the Mid-Ming and their Impact on Yao Ethnicity
   David Faure / 171
7. Ethnicity and the Miao Frontier in the Eighteenth Century
   Donald S. Sutton / 190
8. Ethnicity, Conflict, and the State in the Early to Mid-Qing: The Hainan
   Highlands, 1644–1800
   Anne Csete / 229
PART IV. UNCHARTED BOUNDARIES

9. Ethnic Labels in a Mountainous Region: The Case of She “Bandits”
   Wing-hoi Chan / 255

10. Lineage, Market, Pirate, and Dan: Ethnicity in the Pearl River Delta
    of South China
    Helen F. Siu and Lin Zhiwei / 285

Conclusion / 311

NOTES ON CONTRIBUTORS / 321
BIBLIOGRAPHY / 325
GLOSSARY OF CHARACTERS / 347
INDEX / 367
We began with a conference supported by the Joint Committee of the Social Science Research Council and the American Council of Learned Societies, and the Henry Luce Foundation. The conference was held at Dartmouth College in May of 1996. Participants included historians and anthropologists, China and non-China specialists. We would like to acknowledge their valuable intellectual contributions and note their affiliations in 1996: Wing-hoi Chan (Yale University, Anthropology), Nicola di Cosmo (Harvard University, East Asian Languages and Civilization), Pamela Kyle Crossley (Dartmouth College, History), Anne Csete (St. Lawrence University, Asian Studies), Dale Eickelman (Dartmouth College, Anthropology), Mark Elliott (University of California at Santa Barbara, History), David Faure (Oxford University, Institute for Chinese Studies), John Herman (Virginia Polytechnic University, History), Hu Ying (University of California at Irvine, Comparative Literature), Richard Fox (Washington University, Anthropology), James Millward (Georgetown University, History), Susan Naquin (Princeton University, History), Laura J. Newby (Oxford University, Institute for Chinese Studies), Emiko Ohnuki-Tierney (University of Wisconsin, Anthropology), Morris Rossabi (Queen's College and CUNY Graduate Center, History), William T. Rowe (Johns Hopkins University, History), James Scott (Yale University, Political Science), Richard Shen (Princeton University, East Asian Studies), Helen Siu (Yale University, Anthropology), Donald Sutton (Carnegie Mellon University, History), and our Joint Committee observer, Robert Weller (Boston University).

It is never easy to put together a manuscript involving three editors and twelve authors spread across the globe, and with varying academic trajectories. Just as we found remarkable sharing of intellectual concerns during the conference, the final product, we hope, highlights a degree of synergy. The problem of delay is ours, and we sincerely thank our authors and colleagues.
for their patience and occasional humor. We are particularly appreciative of Sue Naquin, William Rowe, and James Scott for insisting on seeing the final product. The anonymous reviewers were most helpful with their suggestions. Dr. May Bo Ching, Liu Zhiwei, Yukiko Tonoike, Ou Donghong, and Venus Lee have kindly provided some order to the historical maps and to glossaries with ethnic, regional nuances. We also thank Sheila Levine, Reed Malcolm, Mary Severance, Kalicia Pivrotto, and Elizabeth Berg, editors and staff of the University of California Press, for not losing faith. Last but not least, we bow before our most able, thoughtful, and persistent editorial assistant, Gail M. Vernazza. Without her determination, the project might still exist somewhere in our imagination.
NOTES TO READERS

UNITS OF MEASUREMENTS

1 mu = 1/6 acre
1 catty = 1.33 lb.
1 qing = 100 mu = 16.7 acres
1 tael = 1.33 oz. of silver

MING AND QING REIGN NAMES AND DATES

MING
Hongwu 1368–98
Jianwen 1399–1402
Yongle 1403–24
Hongxi 1425
Xuande 1426–35
Zhengtong 1436–49
Jingtai 1450–57
Tianshun 1457–64
Chenghua 1465–87
Hongzhi 1488–1505
Zhengde 1506–21
Jiajing 1522–66
Longqing 1567–72
Wanli 1573–1620
Taichang 1620
Tianqi 1621–27
Chongzhen 1628–44
QING

Shunzhi 1644–61
Kangxi 1661–1722
Yongzheng 1723–35
Qianlong 1736–95
Jiaqing 1796–1820
Daoguang 1821–50
Xianfeng 1851–61
Tongzhi 1862–74
Guangxu 1875–1908
Xuantong 1909–11

A NOTE ON STYLE

Some of our contributors work in fields in which there is no clear consensus regarding standard transliteration of names and terms. We have not insisted that contributors depart from their established practices in their published works. This results in minor inconsistencies, such as the personal name of Qing Taizu appearing as both Nurhaci and Nurgaci, or references to the territory of present-day Xinjiang as Altishahr or Eastern Turkestan. The editors have striven to avoid confusion for readers by asking contributors to contextualize variant references, and through unifying variant references in the index.
"This book makes a major contribution to our understanding of the construction of identity, especially ethnic identity, in China. The essays are well written and of high quality, and the research is uniformly impressive. Empire at the Margins will likely become a standard work concerning the frontiers of China and the peoples who lived there in the early modern period."

JOANNA WALEY-COHEN, New York University