

Fall 2011 *Social Studies Topics in East Asian Studies 301:*

Islam in China: Muslim Identities, Past and Present

Instructor: David Dettmann

Email: dwdettma@wisc.edu

Time: MW 3:00-4:15

Office hours: TBA

Place: TBA

Office is 332 Ingraham Hall

Course description:

This course will introduce students to the varied histories and cultures of China's roughly 20 million practicing Muslims, with a special focus on the two largest groups, the Chinese-speaking Hui and the Turkic-speaking Uyghurs. This course will provide an overview of Islam and the historical spread of the religion in the lands where Muslims are most densely concentrated in today's People's Republic: Xinjiang, Gansu, Ningxia, Qinghai, Shaanxi and Yunnan. The course will also address issues related to the creation and promotion of ethnic identity in modern China.

We will also look at how international events like the "war on terror" have influenced the religious and political lives of Muslims in Xinjiang and elsewhere in China, and how local life is changing with recent development schemes in the Northwest. We will also analyze the violence in Guangdong and Xinjiang in June and July of 2009, and critically consider biases from the east and from the west in discussing China, minorities, and Islam.

The goal of the course is to present a basic introduction to China's Muslim communities, but also to ultimately understand and appreciate the complexities of China's Muslim regions.

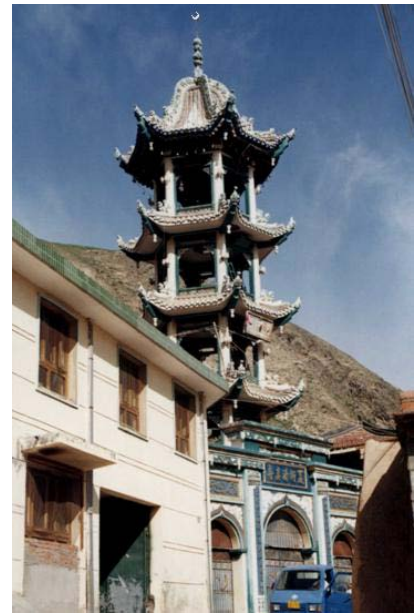
Required Texts (available at Rainbow Bookstore—on Gilman Street off State St., across the street from Fugu):

Lipman, Jonathan. *Familiar Strangers: A History of Muslims in Northwest China*, Seattle: University of Washington, 1997.

Bovingdon, Gardner. *The Uyghurs: Strangers in Their Own Land*. Columbia University Press, 2010.

Many shorter readings are available on *Learn@UW* each week. Be sure to check *Learn@UW*.

Recommended texts on the next page...



Mosque in Xiabe (Labran g), Gansu Province

Recommended Texts:

Denny, Frederick Mathewson. *An Introduction to Islam*. Pearson Prentice Hall, 2006.

Gladney, Dru C. *Muslim Chinese: Ethnic Nationalism in the People's Republic*. Harvard East Asian Monographs, 1996.

Starr, S. Frederick. *Xinjiang: China's Muslim Borderland*. New York: M.E. Sharpe, 2004.

Grading:

Class participation. Come to class, actively participate in discussion of lectures and readings. 10+15=25%

2 brief quizzes on places on the map and basic terms **Sept. 26** and **Nov. 14**. 7.5+7.5=15%

Class presentations and discussion. Students will take turns leading discussion on the week's readings each Wednesday. For week 9(**Oct. 31st** and **Nov. 2nd**) I'd like you to give a brief presentation (15 minutes or so) about a non-required book that you've read pertaining to Islam in China. Also give me a 1-3 page write up of your reaction to the book. On **Nov. 30th** you bring in news stories pertaining to Muslims in China to share. Finally, you will give an informal presentation on your research paper on **Dec. 5th** 10+5+5=20%

Research paper. A paper on a topic that interests you, relating somehow to Muslims in China. (consult with me before starting with your topic. 12-15 pages, double-spaced, 1" margins) **Due December 14th**. 40%

Points Possible	Letter Grade
92-100	A
88-91	AB
82-87	B
78-81	BC
72-77	C
62-71	D
0-61	F

Please let me know the first week if you have need special accommodation.

Course schedule and reading assignments:

Make sure to check Learn@UW for additional chapters or articles for each week's readings. There I will also post assigned readings in your required textbooks. Read each day's readings **prior** to lecture. Come ready to discuss.

Week 1 – Introductions

07 Sept – Introduction to the course. Geography of the region, Chinese minority *minzu* **Reading:** Denny, Chapter 3

Week 2 – General Introduction to Islam

12 Sept – The Islamic world and the spread of Islam. Splits among the Muslim communities and different ways of understanding Islam **Reading:** Denny, Chapter 5

14 Sept – Muslim minority nationalities, autonomous regions, prefectures, counties. Introduction to the Hui **Reading:** Lipman, Intro and Chapter 1

Week 3 – Islam comes to China

19 Sept – Islam comes to the Middle Kingdom – Tang to the Qarakhanids, Mongols to the Ming

Reading: Selections from Broomhall's *Islam in China: a Neglected Problem* (Learn@UW)

21 Sept – **Reading:** Lipman Chapter 2. Map/term identification quiz on Monday

Week 4 – “Old teachings” and “new teachings” - Sufism

26 Sept – **QUIZ 1.** Places on a map and a few identifications. Otherwise topics for this day relate to Sufism and its road to China **Reading:** Denny Chapter 11 (Learn@UW)

28 Sept – “Han Kitab” and Gedimu. **Reading:** Lipman Chapter 3.

Week 5 – “Becoming Chinese”: fusing Islam and Chinese identity

03 Oct – **Reading:** Selections from Chinese Gleams of Sufi Light (Learn@UW), Luckert's Mythology and Folklore of the Hui

05 Oct – **Reading:** Lipman Chapter 4

Week 6 – Turbulent years for the Qing, Muslim uprisings

10 Oct – Turbulence in the Northwest **Reading:** Lipman Chapter 5 and conclusion.

12 Oct – Turbulence in the Southwest: the Panthay Rebellion **Reading:** Atwill's Blinkered Visions (Learn@UW)

Week 7 – New China and Islam, Islam in the PRC

17 Oct – the Long March **Readings:** Selections from Edgar Snow's *Red Star Over China*, Chiang Kai-shek's speeches on national unity (Learn@UW)

19 Oct – Communism and Islam, Modern Chinese society **Reading:** Selections from *The Imam's Story* (Learn@UW)

Week 8 –Intro to Xinjiang, pre-Islamic Xinjiang, and modern Uyghurs

24 Oct – Xinjiang's landscape, Mummies **Reading:** Science article on the Tarim Mummies, Turks and Tajiks (Learn@UW)

26 Oct – Turki/Mongol/Khitay/Chinese and the ethnogenesis of the modern Uyghur. Intro to Turkic Muslims of NW China, Xinjiang **Reading:** Chapter 1 of Bovingdon

Week 9 – Muslim Xinjiang, Qing Xinjiang

31 Oct – the rise of the sufi khojas, khojas and the Dzungars **Reading:** Togan's Islam in a Changing Society, the Wisdom of Royal Glory, "Manchus and Khojas", Rise of Yaqub Beg (Learn@UW)

02 Nov – **Student presentations** on self-selected readings

Week 10 – Warlords and Muslims

07 Nov (Eid al-Adha, aka Kurban Heyit, aka Festival of Sacrifice) – Education reform and obstruction, Jadidism and the Chinese systems, 1st ETR and Tunganistan **Reading:** Bovingdon Chapter 2

09 Nov – Three Regions Government, resistance in Xinjiang **Reading:** 1954 National Geographic "How the Kazakhs Fled to Freedom"

Week 11 – Xinjiang under communist rule

14 Nov – **QUIZ 2.** Liberation and the creation of the XPCC **Reading** Chapter 3 Bovingdon

16 Nov – New identities? Cultural Revolution and Deng's reforms **Reading:** Oasis Identities Chapter 4 (Learn@UW)

Week 12 – Modern Xinjiang, Uyghur nationalism

21 Nov – Education, Religion, and continued resistance **Reading:** Chapter 4 Bovingdon

23 Nov – Waiting for Uighurstan: Modern Uyghur émigré movements, Rebiya Kadeer.

Reading Chapter 5 Bovingdon

Week 13 – from 9/11 to 7/5, crackdown on "extremism"

28 Nov – Violence in Summer 2009, Guangdong and Xinjiang. **Reading:** Conclusion and Epilogue of Bovingdon

30 Nov – **students bring in news stories** related to Muslims in China. Look for different sources. Let's discuss how depictions compare.

Week 14 – Presentations

05 Dec – Presentations/discussions on your research papers
07 Dec – student presentations and/or “Fun” topic TBA

Week 15 – Presentations

12 Dec – “fun” topic TBA
14 Dec – Conclusions, **RESEARCH PAPERS DUE**

Final Exam Time TBA room TBA

Some readings that may be of interest:

Atwill, David G. *The Chinese Sultanate: Islam, Ethnicity, and the Panthay Rebellion in Southwest China, 1856-1873*. Stanford: Stanford University Press, 2005.

Baumer, Christopher. *Southern Silk Road: In the Footsteps of Sir Aurel Stein and Sven Hedin*. Bangkok: Orchid Press, 2000.

Bellér-Hann, Ildikó. "Situating Uyghur Life Cycle Rituals Between China and Central Asia." In *Situating the Uyghurs Between China and Central Asia*, by M. Cristina Cesaro, Rachel Harris and Joanne Smith Finley Ildiko Beller-Hann, 131-147. Burlington: Ashgate, 2007.

—. *Community Matters in Xinjiang 1880-1949*. Boston: Brill, 2008.

Benjamin, Craig G.R. *Silk Road Studies XIV: The Yuezhi: Origin, Migration and the Conquest of Northern Bactria*. Turnhout, Belgium: Brepols, 2007.

Benite, Zvi Ben-Dor. *The Dao of Muhammad: A Cultural History of Muslims in Late Imperial China*. Cambridge: Harvard University Press, 2005.

Benson, Linda. *The Ili Rebellion: The Moslem Challenge to Chinese Authority in Xinjiang 1944-1949*. New York: ME Sharpe, 1990.

Bovingdon, Gardner. *The Uyghurs: Strangers in Their Own Land*. Columbia University Press, New York, 2010.

Broomhall, Marshall. *Islam in China: A Neglected Problem*. London: Darf Publishers, 1910.

Brown, Melissa (ed). *Negotiating Identities in China and Taiwan*. Berkeley: University of California, 1996.

Cesaro, M. Cristina. "Polo, Lāghmān, So Sāy: Situating Uyghur Food Between Central Asia and China." In *Situating the Uyghurs Between China and Central Asia*, by M. Cristina Cesaro, Rachel Harris and Joanne Smith Finley Ildiko Beller-Hann, 185-202. Burlington: Ashgate, 2007.

Chu, Wen-Djang. *The Moslem Rebellion in Northwest China 1862-1878: a Study of Government Minority Policy*. The Hague: Mouton, 1966.

Dawut, Rahilä. "Shrine Pilgrimage and Sustainable Tourism among the Uyghurs: Central Asian Ritual Traditions in the Context of China's Development Policies." In *Situating the Uyghurs Between China and Central Asia*, by M. Cristina Cesaro, Rachel Harris and Joanne Smith Finley Ildiko Beller-Hann, 149-163. Burlington: Ashgate, 2007.

Dautcher, Jay. *Down a Narrow Road: Identity and Masculinity in a Uyghur Community in Xinjiang China*. Harvard University Press, 2009.

Denny, Frederick Mathewson. *An Introduction to Islam*. Upper Saddle River, NJ: Pearson Prentice Hall, 2006.

Dillon, Michael. *China's Muslim Hui Community: Migration, Settlement and Sects*. Surrey: Curzon Press, 1999.

Dwyer, Arienne M. "The Salars of China: From Central Asia to the Yellow River Plateau." *Multiethnic Studies: Report on the Research and Other Activities from the Centre for Multiethnic Research (Uppsala Multiethnic Papers 32)*, 1994: 9-20.

Eri, Arfiya. "'No One Can Take Away Who We Are'." *Columbia East Asia Review*, 2008: 76-79.

Fletcher, Joseph F. *Studies on Chinese and Islamic Inner Asia*. Brookfield: Variorum, 1995.

Forbes, Andrew D. W. *Warlords and Muslims in Chinese Central Asia: A Political History of Republican Sinkiang 1911-1949*. New York: Cambridge University Press, 1986.

Gillette, Maris Boyd. *Between Mecca and Beijing: Modernizations and Consumption Among Urban Chinese Muslims*. Stanford: Stanford University Press, 2000.

Gladney, Dru C. *Dislocating China: Muslims, Minorities, and Other Subaltern Subjects*. Chicago: University of Chicago Press, 2004.

—. *Ethnic Identity in China: The Making of a Muslim Minority Nationality*. Fort Worth, TX: Harcourt Brace College Publishers, 1998.

—. *Muslim Chinese: Ethnic Nationalism in the People's Republic*. Harvard East Asian Monographs, 1996.

Harrell, Stevan. "Introduction: Civilizing Projects and the Reaction to Them." In *Cultural Encounters on China's Ethnic Frontiers*, by ed. Stevan Harrell, 3-36. Seattle: University of Washington Press, 1995.

Huang, Shu-min. *The Spiral Road: Change in a Chinese Village Through the Eyes of a Communist Party Leader*. Westview Press, Boulder, 1998.

Israeli, Raphael. *Islam in China: Religion, Ethnicity, Culture, and Politics*. Lanham: Lexington Books, 2002.

Jaschok, Maria and Shui Jingjun. *The History of Women's Mosques in Chinese Islam: A Mosque of Their Own*. Surrey: Curzon Press, 2000.

Kadeer, Rebiya. *Dragon Fighter: One Woman's Epic Struggle for Peace with China*. Kales Press, 2009.

Kim, Hodong. *Holy War in China: The Muslim Rebellion and State in Chinese Central Asia, 1864-1877*. Stanford: Stanford University Press, 2004.

Legerton, Colin and Jacob Rawson. *Invisible China: A Journey Through Ethnic Borderlands*. Chicago: Chicago Review Press, 2009.

Lipman, Jonathan N. *Familiar Strangers: A History of Muslims in Northwest China*. Seattle: University of Washington Press, 1997.

Luckert, Karl W. and Shujiang Li. *Mythology and Folklore of the Hui, A Chinese Muslim People*. State University of New York Press, New York, 1994.

Luckert, Karl W. and Cuiyi Wei (see Wei entry)

Mackerras, Colin. *China's Ethnic Minorities and Globalization*. New York: RoutledgeCurzon, 2003.

—. *China's Minority Cultures: Identities and integration Since 1912*. New York: St. Martin's Press, 1995.

Mair, J.P. Mallory and Victor H. *The Tarim Mummies: Ancient China and the Mysteries of the Earliest Peoples from the West*. New York: Thames & Hudson Ltd, 2000.

Marshak, Boris I. "Central Asia from the Third to the Seventh Century." In *Silk Road Studies VII: Nomads, Traders and Holy Men Along China's Silk Road*, by Annette L. Juliano and Judith A. Lerner, 11-22. Turnhout, Belgium: Brepols, 2002.

McMillen, Donald H. *Chinese Communist Power and Policy in Xinjiang, 1949-1977*. Boulder: Westview Press, 1979.

Millward, James A. *Eurasian Crossroads: A History of Xinjiang*. New York: Columbia University Press, 2007.

—. "Positioning Xinjiang in Eurasian and Chinese History: Differing Visions of the 'Silk Road'." In *China, Xinjiang and Central Asia: History, transition and crossborder interaction into the 21st century*, by Colin Mackerras and Michael Clarke, 55-74. New York: Routledge, 2009.

—. *Violent Separatism in Xinjiang: A Critical Assessment*. Washington D.C.: East West Center Policy Studies 6, 2004.

—. *Beyond the Pass: Economy, Ethnicity, and Empire in Qing Central Asia, 1759-1864*. Stanford University Press, 1998.

Moriyasu, Takao. "Uighur Buddhist Stake Inscriptions from Turfan." In *Silk Road Studies V: De Dunhuang a Istanbul: Hommage a James Russell Hamilton*, by Louis Bazin and Peter Zieme, 149-223. Turhhout, Belgium: Brepols, 2001.

Newby, Laura J. "'Us and Them' in Eighteenth and Nineteenth Century Xinjiang." In *Situating the Uyghurs Between China and Central Asia*, by M. Cristina Cesaro, Rachel Harris and Joanne Smith Finley Ildiko Beller-Hann, 15-29. Burlington: Ashgate, 2007.

Radhu, Abdul Wahid. *Islam in Tibet: Tibetan Caravans*. Louisville: Fons Vitae, 1997.

Rong, Xinjiang. "The Relationship of Dunhuang with the Uighur Kingdom in Turfan in the Tenth Century." In *Silk Road Studies V: De Dunhuang a Istanbul: Hommage a James Russell Hamilton*, by eds. Louis Bazin and Peter Zieme, 275-298. Turnhout, Belgium: Brepols, 2001.

Rudelson, Justin Jon. *Oasis Identities: Uyghur Nationalism Along China's Silk Road*. New York: Columbia University Press, 1997.

Schwarz, Henry G. *The Minorities of Northern China: A Survey*. Bellingham: Western Washington University, 1984.

Starr, S. Frederick. *Xinjiang: China's Muslim Borderland*. New York: M.E. Sharpe, 2004.

Svanberg, Ingvar and Linda Benson. *China's Last Nomads: The History and Culture of China's Kazaks*. New York: M.E. Sharpe, 1998.

Tyler, Christian. *Wild West China: The Taming of Xinjiang*. London: John Murray, 2003.

Waite, Edmund. "The Emergence of Muslim Reformism in Contemporary Xinjiang: Implications for the Uyghurs' Positioning Between a Central Asian and Chinese Context." In *Situating the Uyghurs Between China and Central Asia*, by M. Cristina Cesaro, Rachel Harris and Joanne Smith Finley Ildiko Beller-Hann, 165-181. Burlington: Ashgate, 2007.

Wang, Jianping. *Discrimination, Corruption and Moral Decline: the Historical Background of the Muslim Hui Uprising in Yunnan, China, 1856-1873*. Jerusalem: Harry S Truman Research Institute for the Advancement of Peace, 1995.

—. *Concord and Conflict: The Hui Communities of Yunnan Society*. Lund, 1996

Wei, Cuiyi and Karl W. Luckert. *Uighur stories from along the Silk Road*. Lanham, Md. : University Press of America, 1998.

Yan, Ma. *The Diary of Ma Yan: The Struggles and Hopes of a Chinese Schoolgirl*. New York: Time Warner Book Group, 2004.