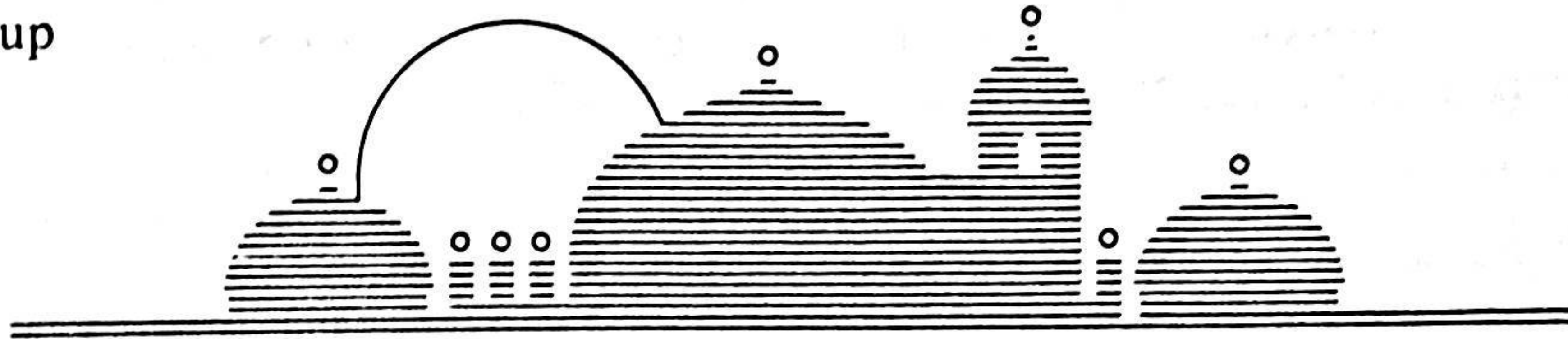


# THE CENTRAL ASIAN NEWSLETTER

Editor: Marie Broxup



P.O.Box 131  
Oxford  
OX1 2NJ  
U.K.

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## RECENT PUBLICATIONS

"The Fighting Around Kabul. Life in Soviet-occupied Afghanistan", by a Western diplomat in Kabul, Financial Times, 5 January 1985.

Revolutions and Rebellions in Afghanistan: Anthropological Perspectives, Editors Nazif Shahrani and R. Canfield, Institute of International Studies, University of California, Berkley, 1984, 394 p.

Yaacov Ro'i, "The Task of Creating the New Soviet Man: 'Atheistic Propaganda' in the Soviet Muslim Areas", Soviet Studies, Vol 36, No 1, pp 26-44.

The Soviet Union and Afghanistan, Institute of Soviet and East European Studies, Bibliography No 2, Carleton University, January 1984, 461 titles, 42 p.

Edward Bohm and Sybille Reymann, Das Wirtschaftliche Engagement der Sowjetunion in Asien: Afghanistan, Indien, Iran, Pakistan und Türkei, Hamburg, Verlag Weltarchiv, 1983, 124 p.

"Crimean Tatars Versus the Soviet State", Impact International, Vol 14-16, September 1984.

Yusuf Salman, "Crimean Tatars: The Resistance Continues", Afkar Inquiry, Vol 1, No 4, September 1984.

Rahimullah Yusufzai, "PDPA: Khalq-Parcham Struggle for Power", Regional Studies, Vol 2, No 2, Spring 1984, pp 64-105 (Institute of Regional Studies, Islamabad).

Bahram Tavakolian, "Women and Socio-economic Change Among Sheikhanzai Nomads of Western Afghanistan", The Middle Eastern Journal, Vol 38, No 3, Summer 1984, pp 433-453.

Martha Brill Olcott, "Yuri Andropov and the 'National Question'", Soviet Studies, Vol 37, No 1, January 1985, pp 103-117.

Mike Martin, Afghanistan: Inside a Rebel Stronghold, Poole (Dorset, UK), Blandford Press, 1984, 256 p.

Olivier Roy, "L'Armée Soviétique en Afghanistan", L'Autre Europe, No 3, December 1984, pp 18-25.

Marie Broxup, "La Pacification du Turkestan (1923-1926)", L'Autre Europe, No 3, December 1984, pp 26-34.

L'Autre Europe, No 3, December 1984, also features several articles on the Soviet army.

## Radio Liberty Research Bulletins

Steve Sego, "New Edition of Muslims of the Soviet East Targets Afghanistan", RL 377/84, 3 October 1984.

Timur Kocaoglu, "Debate on Persistence of Religious Customs in Uzbekistan", RL 388/84, 11 October 1984.

Charles Carlson, "Kazakh Press Ridicules Gullibility of Pilgrims", RL 396/84, 16 October 1984.

Steve Sego, "Afghanistan's Border Troubles", RL 405/84, 22 October 1984.

Steve Sego, "The Sovietization of Afghanistan: How Far Will it Go?",

RL 414/84, 19 October 1984.

Ann Sheehy, "Uzbek Premier Khudaiberdyev Replaced", RL 455/84, 27 November, 1984.

Steve Sego, "The Role of the PDPA in Afghan Society", RL 465/84, 3 December 1984.

RECENT SOVIET PUBLICATIONS

T. Sharshembaev, Life and Religion, Frunze, Mektep, 1983, 49 p., 3000 copies, in Kirghiz.

A.A. Akramov, Bratskaia Pomoshch Russkogo Naroda v Stroitel'stve Sotsializma v Uzbekistane (Brotherly Help of the Russian Nation to Uzbekistan in Building Socialism), Tashkent, Uzbekistan, 1982, 248 p., 3000 copies.

Izmenenie Klasssovoi Struktury Obshchestva v Uzbekistane za Gody Sovetskoi Vlasti, 1917-1980 gg (Changes in the Class Structure of Uzbekistan in the Years of Soviet Rule, 1917-1980), Edited by K.E. Zhitov and R.Kh. Aminova, Tashkent, fan, 1984, 304 p., 1000 copies.

Klassovaia Bor'ba v Dorevoliutsionnom Dagestane (Class Struggle in Pre-Revolutionary Daghestan), Mahach Qala, Dag. Akademiia Nauk, 1983, 168 p., 300 copies.

K Problemy Etnogeneza Azerbaidzhanskogo Naroda (On the Problem of the Origins of the Azeri Nation), Baku, Elm, 158 p., 250 copies.

L.I. Medvedko and A. Germanovich, Islam i Osvoboditel'naia Bor'ba (Islam and Liberation Struggle), Moscow, Novosti, 1983, 69 p., 5000 copies (also translated in arabic and published in 20.000 copies, in English 10.000 copies).

O.A. Segizbaev, Narodnoe Samoznanie i Religiiia (National Identity and Religion), Alma Ata, Kazakhstan, 71 p., 11.000 copies.

I. Dzhabbarov, Obraz Zhizni, Traditsii i Nravstvennost' (Way of Life,

Traditions and Morals), Tashkent, Uzbekistan, 1983, 112 p., 10.000 copies, in the collection "Biblioteka Ateista."

Permskie Tatary (The Tatars of Perm), Editor A.Kh. Khalikov, Kazan, Akademiia Nauk, 1983, 164 p., 500 copies (ethnographical studies).

M.A. Daniialov, Pravda i Lozh' o Sovetskom Dagestane (Truth and Lies about Soviet Daghestan), Mahach Qala, Dag.kn. izd-vo, 1984, 112 p., 1000 copies.

M.A. Altynov, Ateizm i Sotsialisticheskaia Kul'tura (Atheism and Socialist Culture), Tashkent, Fan, 94 p., 1970 copies.

Kh. Andashev and Sh. Shukurov, Mezhdunarodnye Sviazi Sovetskikh Musulman (International Relations of Soviet Muslims), Moscow, Novosti, 1983, 48 p., 12.000 copies.

Istoriia Kokanda. S Momenta Prisoedineniia Sred. Azii k Rossii do Nastoishchevo Vremeni (History of Kokand. From the Time of the Annexation of Central Asia to Russia to the Present time), Editor G.R. Rashidov, Tashkent, Fan, 215 p., 3600 copies.

Problemy Azerbaidzhanskogo Rennsansa (Problems of Azerbaijani Renaissance), Akademiia Nauk AzSSR, Baku, Elm, 1984, Vol 1, 313 p., 1000 copies.

A.A. Grigor'ants, Armiane v Srednei Azii (Vtoraia pol. XIX v - 1917 g) (Armenians in central Asia - Second half of 19th Century to 1917), Erevan, Akademiia Nauk ArmSSR, 157 p., 3000 copies.

Etnografiia i Sovremennost' (Ethnography and Contemporaneity), Editor G.Kh. Mambetov, Nalchik, 1984, 248 p., 500 copies, (materials of an all-union conference of ethnography held on 26-28 October 1982).

Metodologicheskie Voprosy Sovetskogo Islamovedeniia (Methodological Questions of Soviet Islamology), Editor G.I. Mustafaev, Baku, 1984, 90 p., 500 copies.

Sovremennye Etnokul'turnye Protsessy v Kabardino-Balkarii (Contemporary Ethnic and Cultural Developments in Kabardia-Balkaria), Editor E.I. Pivovarov, Nalchik, 1984, 160 p., 500

Afganistan: Ekonomika, Politika, Istorii (Afghanistan: Economy, Politics and History), collected articles, Editor Iu.V. Gankovskii, Moscow, Nauka, 261 p., 4000 copies.

R.I. Nafigov and A.G. Tsiuchuk, V Bor'be Protiv Tsarizma i Burzhuaznogo Natsionalizma (Fighting Against Tsarism and Bourgeois Nationalism), Kazan, 1983, 135 p., 500 copies.

Z.A. Ishmukhametov, Islam i ego Ideologiya (Islam and its Ideology), Kazan, 1983, 207 p., 8000 copies.

Nesostoiatel'nost' Burzhuaznykh Falsifikatsii Natsional'nykh Otnoshenii v Respublikakh Sovetskogo Vostoka (Lack of Substance of the Bourgeois Falsifications about National Relations in the Republics of the Soviet East), Editor B.A. Amantaeva, Akademiia Naul KazSSR, Alma Ata, 1984, 1500 copies.

V. Abylgaziev, Krakh Politicheskogo Banditizma (Collapse of Political Banditism), Frunze, Kyrgyzstan, 1984, 3000 copies. (on the Basmachis).

#### NEW EDITIONS

A.V. Aksent'ev, Islam na Severnom Kavkaze (Islam in the North Caucasus), Stavropol, 1984, 287 p., 10,000 copies 2nd updated edition with bibliography pp 281-286.

M.I. Polykovskii, Konets Madamin-Beka: Zapiski o Grazhdanskoi Voine (The End of Madamin Bek: Memoirs on the Civil War), Tashkent, 1984, 222 p., 150,000 copies, 3rd edition.

#### FROM THE SOVIET PRESS

##### PRAVDA VOSTOKA

14 July 1984, V. Berezovskii, "Oni Ushli na Rassvete" (They Went at Dawn." Biographies of young komsomols heroes killed by the Basmachi and

various religious fanatics and obscurantists.

7 August 1984, U. Bazarov, "S Veroi v Cheloveka" (With Faith in Man). Article on the work of Hamza Hakim Zade Niazi, a poet writing in the pre-Revolution and early Revolution period before being killed by "Muslim obscurantists." The article contains a violent and crude attack on Islam.

2 September 1984, Lt-Col V. Kostiuikov, "Muzhestvo i Blagorodstvo" (Fortitude and Nobleness).

TASS. Author from the "limited contingent of Soviet Armed Forces in Afghanistan." Sugary article on the good deeds of the Soviet Armed Forces in Afghanistan. Insert at the beginning of the article says: "They participate in agricultural work, help eradicating the consequences of natural calamities. The fighters transport cargo, supply fuel and food, defuse the mines of the dushmans." Like in all similar articles the dushmans are described destroying schools and hospitals.

12 September 1984, F. Nesterenko, "Po Mandatu Lenina" (On Lenin's Madate). Whole page article on Frunze, Kuibishev and Radzutak. Insert at the top of the article (in thick characters) glorifies those having fought against the Basmachi and having established Soviet rule in Central Asia. There is only a passing reference to Fayzullah Khojaev and no mention of Muslim bolsheviks.

7 October 1984, Serafim Mel'nikov, "V Pokhodnoi Shineli" (In a Campaign Greatcoat). Episodes from the Basmachi war against Junaid Khan in the Turkmen steppes.

6 October 1984, O. Umurzakova, "Sovetskii Obraz Zhizni i Traditsii" (Soviet Way of Life and Tradition). "The problem of overcoming survivals of the past...remains a topical question in our republic where in the past the Muslim religion deliberately preserved and strengthened, by all possible means, reactionary religious rites, regulated all aspects of family customs and morality and professed that without observing religious customs there was no real family life." The importance

of religious rites is still enormous, claims the author, the most tenacious ones being those connected with funeral and memorials of the dead and also marriage rites. "It has been noticed that under the pretext of observing national customs, the clergy takes part in civilian funerals. Presenting religious rites as national ones, the clergy is thus trying to preserve these rites among the population..." Umurzakova writes further: "It has been noted at the 16th Plenum of the Central Committee of the Communist Party of Uzbekistan that Party organisations do not appreciate the danger of survivals of the past...that there are cases when communists take part in religious rituals." The author then remarks that there have been "serious mistakes and miscalculations" in the political and ideological activity of Party organisations, that certain political leaders have not performed their duty as atheistic educators of the people. It is also mentioned that performing its "internationalist duty" Uzbekistan has sent 600 people between 1981 and 1983 to various projects such as BAM, KAMA plants and so on.

#### SOVETSKAIA KIRGIZIIA

18 August 1984, "Vystuplenie B. Karmalia" (B. Karmal's Speech). Long article filed by TASS from Kabul on the occasion of the 65th anniversary of Afghanistan independence. Lengthy article on the peace loving nature of the Kabul regime. It admits that Afghanistan is going through difficult times. For this Iran is now blamed together with Pakistan, China and the USA. The National Front of the Fatherland is praised and there are references to the importance of the land reform and on the measures taken to guarantee the equality of all Afghan nationalities. The article claims that there are now 117 training camps of "counter revolutionaries" in Pakistan, Iran and China.

29 August 1984, V. Smolianskii, "'Sovetologi'v Tupike" (Sovietologists in a Cul-de-sac). General attack on Western "ideologists", pointing out their lack of cohesion. (Also appeared in Kazakhstanskaia Pravda,

4 September 1984).

#### KOMMUNIST TADZHIKISTANA

14 July 1984, Ia. Nal'skii, "Za Narodnoe Delo" (For People's Work). Article on the Basmachi war in Lokay. The author quotes extensively from Il'iutko's book "The Basmachi in Lokay", published in 1929, and gives special emphasis to the activity of the pro-bolshevik Muslim religious figures. Reference is even made to the 1st congress of the Lokay clergy in 1923 where it was decided that religion is not threatened by Soviet rule and that the Basmachi were enemies of Islam.

17 August 1984, V. Rudnitskii, "Nachalo" (The Beginning). Historical article on the establishment of the communist infrastructure in Tajikistan and Uzbekistan from 1917 to 1929, with references to the fight against the Basmachi.

19 August 1984, A. Valishev, "Krasnyi Mulla" (The Red Mullah). Long article by a veteran chekist of the Basmachi war in Lokay on the "Red Mullah" - qadi of Daganak.

15 September 1984, "SSSR-DRA: Druzha Nerushima" (USSR-DRA: Indestructible Friendship). Long article on the occasion of a meeting of Soviet and Afghan komsomols. Present on the Afghan side were: Farid Ahmad Fakirmuhammed, secretary of the Afghan youth organisations, and Abdulsamad Qayum Abdulgaffur, minister of education. Reference is made to 200 Afghans studying agronomy and economy in Dushanbe.

#### TURKMENSKAIA ISKRA

26 July 1984, M. Andreev, "Iskliuchenie iz Pravila" (The Exception to the Rule). In the column "We Live on the Border." Story of Lt Aleksandr Vasil'evich Parshin, a border guard, who has been wounded "defending the state's border" between 1981 and 1984.

August 1984, S. Demidov, "Astrakhanskii Turkmeny" (The Turkmens of Astrakhan). Historical anthropological article on the Turkmen community of Astrakhan.