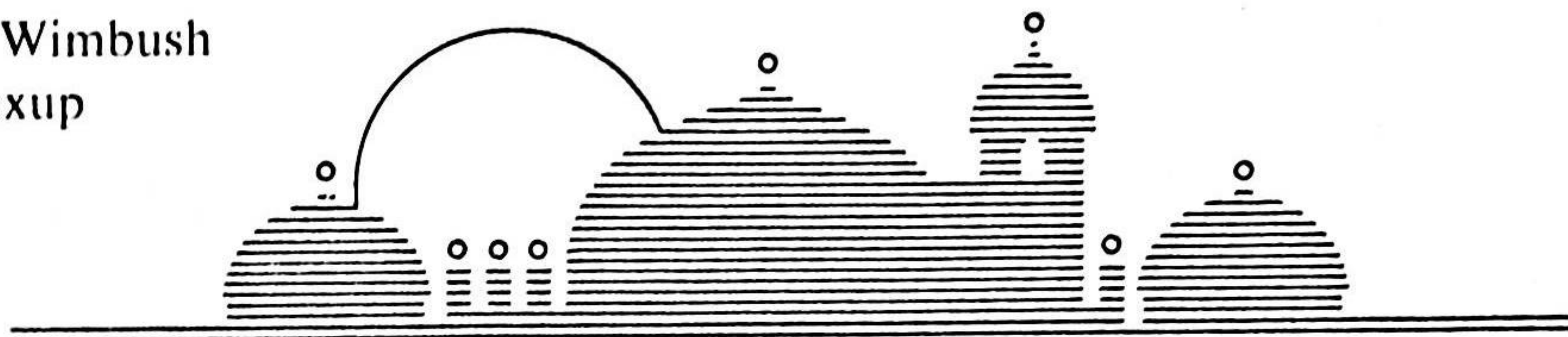


THE CENTRAL ASIAN NEWSLETTER

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Volume 2 No. 1

February 1983

RECENT PUBLICATIONS

Hélène Carrère d'Encausse, Réforme et Révolution Chez Les Musulmans de l'Empire Russe. Fondation Nationale des Sciences Politiques (Paris, 1981), 2nd edition.

Alexandre Bennigsen and Marie Broxup, The Islamic Threat to the Soviet State. London: Croom Helm, 1983.

Tahir Amin, Afghanistan Crisis: Implications and Options for the Muslim World, Iran and Pakistan. Islamabad: Institute of Policy Studies, 1982.

A.M. Manzar, Red Clouds Over Afghanistan. Islamabad: Institute of Policy Studies, 1980.

Refugiés Magazine, No. 2 (January 1983). The entire issue is devoted to Afghan refugees in Pakistan.

"Kazakhstan Znaniye Society Rebuked," Keston News Service, 23 September 1982.

William T. Beck, "Afghanistan: What Impact on Soviet Tactics?", Military Review, LXII, No. 3, March 1982.

Capt. Joseph J. Collins, "The Soviet Invasion of Afghanistan: Methods, Motives and Ramifications," Naval War College Review, December 1980.

John M. Hutcheson, "Scorched Earth Policy; Soviets in Afghanistan," Military Review, LXII, No. 4, April 1982.

Nikolai Todorov, "The Russo-Turkish War of 1877-1878 and the Liberation of Bulgaria: An Interpretive Essay," Eastern European Quarterly, No. 1, 1980.

"Russia in Afghanistan," The Economist, 8 January 1983.

Ann Sheehy, "New Mufti for Central Asia and Kazakhstan," Radio Liberty Research Bulletin, RL 421/82, 27 October 1982.

James H. Hansen, "Afghanistan; The Soviet Experience," National Defense, January 1982.

A Nearby Observer, "The Afghan-Soviet War: Stalemate or Evolution," Middle East Journal, Spring 1982.

ARIN (Afghan Refugee Information Network), Newsletter No. 7, September/October 1982 (85 Marylebone High St., London W1).

Afghanistan Newsletter, Vol. X, No 4, October 1982 (Published by the Afghanistan Forum, 201 E. 71st St., 2K, New York, NY 10021).

Ann Sheehy, "Another Chapter in the Rewrite of History: 'The Voluntary Incorporation of Checheno-Ingushetia'," Radio Liberty Research Bulletin, RL 396/82, 6 October 1982.

Central Asian Survey, Vol. 1, Nos. 2/3, October 1982-January 1983. This issue contains the following:

- Mehmet Saray, "The Russian Conquest of Central Asia"
- June Teufel Dreyer, "The Islamic Community of China"
- Edward J. Lazzerini, "Ethnicity and the Uses of History: The Case of the Volga Tatars and Jadidism"
- Audrey C. Shalinsky, "Islam and Ethnicity: The Northern Afghanistan Perspective"
- Rémy Dor, "Brève information sur les réfugiés kirghiz"
- George Chowdhary-Best, "Sir Olaf Caroe (1892-1981): Part II"
- Edward Allworth, "A Document about the

Cultural Life of Soviet Uzbeks outside Their SSR"

--"M.E.Uighur", "Şerki Turkistan Evazi (The Voice of Eastern Turkistan)"

--"Canibek", "Current Kazakh Language Publications in The Peoples' Republic of China"

--Guy Imart, "Some Thoughts about Le Milieu des Empires"

SOVIET PUBLICATIONS

Ch. A. Bakhyshov, "Changes in the Ethnic Composition of the Population of the Azerbaijan SSR (Izmenenie etnicheskogo sostava naseleniia Azerbaidzhanskoi SSR po dannym perepisei 1897-1979 gg.)," Sovetskaia Etnografiia, No. 5, 1982.

"Non-Black Earth: Komsomol Cooperation (Nechernozem'e: Komsomol'skoe Sodruzhestvo)," Molodoi Kommunist, No. 8, 1982.

A.M. Gusev, Elbrus in Flames (El'brus v ogne). Moscow: Voenizdat, 1980.

G.P. Dashuba, Afghan Encounters. A War Correspondent Reports on his Stay in Afghanistan (Afganskie vstrechi. Voennyi zhurnalist rasskazyvaet o svoem prebyvanii v Afganistane). Moscow: DOSAAF, 1981.

The Uzbek SSR in the Years of the Great Patriotic War 1941-1945 (Uzbekskaia SSR v gody Velikoi Otechestvennoi Voiny 1941-1945 gg.). Tashkent: "Fan", 1981.

V. Verstakov, In Afghanistan. Reports from Pravda Correspondents (Tam, v Afganistane. Ocherki korrespondentov Pravdy). Moscow: Voenizdat, 1981.

P.A. Zhilin, ed., Victory on the River Khalkhin-Gol (Pobeda na reke Khalkhin-Gol). Moscow: Nauka, 1981.

MOLLA NASRETTIN REPUBLISHED (submitted by Audrey Altstadt-Mirhadi, The University of Chicago)

"Molla Nasrettin, the satirical, modernist journal of the first quarter of the 20th century, is now being reproduced in Baku, Azerbaijan SSR. A facsimile of its first number, published in Tiflis in 1906, appeared this past fall, printed by

"Kommunist" Publishing House. Together with the facsimile in the original Arabic script is a transliteration of the entire number into Cyrillic script, making this journal accessible to all Soviet Azeri Turks. Under the editorship of Jalal Memedkulizade, Molla Nasrettin became one of the most widely-read and influential journals of the modernist trend among the Muslims of the Russian Empire and beyond. It represented the left wing of the jadid movement, which embraced not only the goal of Islamic reform but also many ideals of socialism. Famous primarily for its anti-clerical tenor, the journal also adopted an anti-Qajar position and devoted much attention to the Iranian Constitutional Revolution (1905-1911). At the same time, Molla Nasrettin unleashed its satirical wit on the Tsarist administration and, subtly, even on the Russians. One "Telegram" in the first number reads as follows: "Moscow: All Russia is quiet. The wolf is grazing with the lamb."

CONFERENCES AND WORKSHOPS

o The Society for Central Asian Studies held a conference on "The Russian and Soviet Experience with Muslim Guerilla Warfare" in Oxford on 13th January 1983. The following papers were presented:

--Paul Henze, "Fire and Sword in the Caucasus: Russia's Encounter with Shamil"
--Alexandre Bennigsen, "Uzun Haji and the War in the Caucasus"
--Marie Broxup, "The Basmachi"
--Edward Girardet, "The Soviets' War in Afghanistan"
--Hans Braker, "The Implications of Muslim Guerilla Warfare for Soviet Domestic and Foreign Policy"

o Middle East Studies Association of North America held its 16th annual meeting on November 3-6, 1982. Among others, the following papers were presented

--A. Uner Turgay (McGill Univ.), "Iane-i Cihaddiyye: A Multi-Ethnic, Multi-Religious Contribution to Ottoman War Efforts"
--Jo-Ann Gross (New York Univ.), "Khoja Ahrar: An Interpretive Approach to Understanding the Roles and Perceptions of a Sufi Shaykh in Timurid Society"

--William Campbell (Miami Univ.), "Soviet-Iranian Perceptions of Coincidence of Interest in the Persian Gulf"

--Sepehr Zabih, (St. Mary's College of California), "The Tudeh Party Since the Revolution"

--Gregory Rose (Miami Univ.), "Attitudes of Islamic Republican Party Elites Toward Iran's Relations with the Soviet Bloc and the Tudeh Party"

--Howard Hensel (Monterey Instit. of International Studies), "Soviet Attitudes Toward the Iranian Revolution"

FORTHCOMING CONFERENCES

o The Kennan Institute Conference on the Study of Central Asia will now be held on March 10-11, 1983, at the Kennan Institute for Advanced Russian Studies, Wilson Center, Smithsonian Institution Building, Washington, D.C. The programme will be:

Keynote: "The Meaning of Central Asia" (Joseph Fletcher, Harvard)

Panel One: James Critchlow (Board for International Broadcasting), Moderator; "The Sense of Nationality," Paul Goble (Foreign Broadcast Information Service); "Central Asian Attitudes," Timur Kocaoglu (CNRS, Paris); "The Roles of Religion," Azade-Ayse Rorlich (Univ. of Southern California).

Panel Two: Nancy Lubin (Office of Technology Assessment), Moderator; "Economic Realities and Dynamics," Theodore Shabad (Columbia Univ.); "Transformations of the Past Twenty-five Years," Daniel Matuszewski (International Research and Exchanges Board); "Central Asia and the State," Michael Rywkin (City College of New York).

Evening Program: "Court and Encampment: Two Artistic Traditions of Islamic Central Asia."

Panel Three: Paul Henze (The Rand Corporation), Moderator; "Central Asian Studies in Government," Alvin Kapusta (U.S. Department of State); "Central Asian Studies in the University," Denis Sinor (Indiana Univ.).

Panel Four: S. Enders Wimbush (The Society for Central Asian Studies), Moderator; "Conference Summary," Rosemarie Crisostomo (Bureau of the Census, U.S. Department of Commerce).

o The University of Chicago, Center for Balkan and Slavic Studies, Department of Linguistics, will hold a conference on "The Cultures of the Caucasus" on 26 March 1983. Among others, the following papers are planned:

--Tadeusz Swietochowski (Monmouth College), "The Rise of Modern Theatre in Azerbaijan and Turkic Literary Revival in the late 19th Century"

--Audrey Altstadt-Mirhadi (Univ. of Chicago), "The Battle for Educational Reform in Baku: Competition and Cooperation among the Bourgeoisie, Social Democrats, and the Ulema"

--Fanny Bryan (Univ. of Illinois), "Official Islam, Sufi Orders, and Anti-Religious Propaganda in the Present-Day Chechen-Ingush Republic"

--Rieks Smeets (Univ. of Leiden, The Netherlands). "The Position of Circassian Outside the Soviet Union"

--Johanna Nichols (Univ. of California-Berkeley), "Structural Components of Chechen-Ingush Poetic Genres"

o Centre National de la Recherche Scientifique, Laboratoire de Slavistique, will hold an international conference, "La Sibérie, Colonisation, Développements et Perspectives, 1582-1982", in May 1983. The following panels will be included:

--Religions et Chamanisme
--Les Ethnies Sibériennes
--La Conquête.

Further information may be obtained from Boris Chichlo, CNRS, Laboratoire de Slavistique, 9 rue Michelet, 75006 Paris; telephone (1) 326-50-89.

o The 31st International Congress of Human Sciences in Asia and North Africa will take place at the Toshi Center Hall and Zenkyoren Building in Tokyo from August 31-September 3, 1983, and at the Kyoto International Conference Hall, September 5-7, 1983. Panels will be devoted to

--Religious Movements in Islam
--Altaic Peoples' History, Culture and Languages.

For further information contact: Takasaki Jikido, Secretary General, 31st CISHAAN, c/o Toho Gakkai, 4-I Nishi-Kanda 2 chome, Chiyodaku, Tokyo 101, Japan.

NEW ORGANIZATIONS

o Stiftung Bibliotheca Afghanica, Oberer Burghaldenweg 31, Ch-4410 Liestal, Switzerland; telephone 061 94 68 17.

o Afghan Refugee Information Association. Returned Peace Corps Volunteers who served in Afghanistan and their friends are invited to support ARIANA, an organization whose purposes are to 1) assist in locating refugees from Afghanistan, 2) aid in re-settling these refugees, and 3) help in gathering and disseminating information about Afghanistan. Initially ARIANA plans to be set up as an affiliate of the Returned Peace Corps Volunteers Association. It plans to solicit contributions (suggested minimum \$10) and consolidate them into a fund from which a grant would be made to the Center for Afghanistan Studies at the University of Nebraska at Omaha to carry out the organization's purposes. The organization has a steering committee of Afghan Returned Peace Corps Volunteers located around the USA. Contributions may be sent to ARIANA, c/o Will A. Irwin, 8201 Wahly Drive, Bethesda, MD 20817; telephone 703-557-9037 (work) or 301-365-5227 (home).

USSR: MUSLIM SPIRITUAL BOARDS

o New Mosques:

--North Caucasus. New mosques were opened recently in Gudermes and at the population centre of Barsuki in the Nazransk district of the Chechen-Ingush ASSR. New mosques also are being opened in the Karachai-Cherkess Autonomous region.

--Uzbekistan. The new cathedral mosque of Dzhizak is now opened. The Imam-Khatyb is Nazar Kasym Nurmanov, born in 1940 in Dzhizak, studied at the Mir-i Arab madrassah in Bukhara. There are also indications that the "Oltin Obod" mosque in the Yangiyul district of Tashkent and the "Murch Baba" mosque in the Surkhandarya oblast are functioning.

--Kazakhstan. A new mosque has been opened in Langar (the southern region of Kazakhstan); the Imam-Khatyb is Abdurahim Karyh. Several new mosques appear to have been opened in other districts as well.

--RSFSR/Siberia. New cathedral mosques were opened in 1980 in Tobolsk and Tyumen. More recently, a new cathedral mosque was opened in the village of Andreievo in the Orenburg district. New mosques were inaugurated in Naberzhnye Chelny, Zelenodolsk, and Leninogorsk in the Tatar ASSR and Mozhg in the Udmurt ASSR. Adelsha Yunkin and Mahmud Valitov were assigned Imam-Khatyb to Astrakhan and Novosibirsk and Naqib Shakirzianov to the Oktiabrsk commune in the Bashkir ASSR.

--Kirghizia. Several cathedral mosques are functioning in Osh.

o Islamic Education:

According to the new Mufti of Tashkent, Shamsutdin Babakhan, the syllabus of the madrassah of Imam al-Bukhari in Tashkent closely approximates that of well-known Islamic universities in various Arab countries. It includes subjects such as Tafsir (commentaries on the Koran), Hadith, Fikh (Muslim law), history of Islam, Tawhid, recital of the Koran, and rhetorics. The curriculum also includes history and economic geography of Arab and Muslim countries, history of international relations, Islamic philosophy, Arab literature, as well as the study of Arabic, Persian, and English.

HOW TO SUBSCRIBE

The Central Asian Newsletter is published 8-10 times per year. Subscription fees are £7.00 or \$14.00 for individuals and £12.50 or \$25.00 for institutions. Inquiries should be directed to P.O. Box 131, Oxford OX1 2NJ, United Kingdom.