Papers on Inner Asia No. 29

David Curtis Wright

Brigham Young University

THE AMBASSADORS RECORDS: ELEVENTH-CENTURY REPORTS OF SUNG EMBASSIES TO THE LIAO

INDIANA UNIVERSITY
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1998

To the memory of my mother

JEANNENE DOWDING WRIGHT

16 April 1930 - 20 February 1996

τὸν ἐρχόμενον πρός με οὐ μὴ ἐκβάλω ἔξω

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Preface

This is an examination of one aspect of the routine, non-negotiatory diplomacy between the Chinese Sung (A.D. 960-1279) and Kitan Liao (A.D. 907-1125) states in East Asia during the eleventh century. It consists of two main parts: first, a historical introduction on the embassy reports submitted by Sung Chinese envoys upon their return from Liao territory, and second, a section containing annotated translations of six of these reports.

Routine, annual diplomatic contact between the two states was established after the conclusion of the Treaty of Shan-yuan in A.D. 1005. There were no residential diplomats; envoys travelled to the neighbouring state to fulfill their diplomatic assignments and then returned to their own country. Birthday Felicitation Envoys (ho sheng-ch'en kuo-hsin shih) and their embassies offered birthday greetings and congratulations to emperors, empresses, and empress dowagers, and New Year Felicitation Envoys (ho cheng-tan kuo-hsin shih) conveyed new year greetings to the same. Other envoys were dispatched as the occasions for them arose. These included Lamentation Annunciation Envoys (kao-ai shih), who announced the deaths of emperors and empress dowagers; Condolence Envoys (tiao-wei kuo-hsin shih), who offered condolences to the bereaved emperor, empress, or empress dowager; Immolation Envoys (chi-tien kuo-hsin shih), who accompanied Condolence Envoys and made offerings to the spirit of the deceased; Personal Effects Presentation Envoys (i-liu li-hsin shih), who presented gifts from among the personal effects of the deceased emperor or empress dowager; Enthronement Annunciation Envoys (kao teng-wei shih), who announced the accessions of new emperors; Enthronement Felicitation Envoys (ho tent-wei kuo-hsin shih), who offered congratulations for a new emperor's accession; and Reciprocation Envoys (hui-hsieh li-hsin shih), who were sent in response to the arrival of Condolence Envoys or any of the various felicitation envoys. The duties of these embassies were formal and ritualistic. Other

specially-designated embassies attended to substantive political and negotiatory issues between the two states on an irregular, *ad hoc* basis. I refer readers interested in more detail on Sung-Liao diplomacy to the bibliography at the end of this study.

I thank the scholars who have read through and commented on various versions of this study. These include Denis Twitchett, Elizabeth Endicott-West, Herbert Franke, David B. Honey, Frederick Mote, and an anonymous reader for the *Papers on Inner Asia*. But I am, of course, solely responsible for any errors of fact, translation, or interpretation that remain.

Thanks are also due Mr. Karl Hale of Brigham Young University's Department of History, whose valuable technical expertise and unfailing good humour spared me many hours of grief during the production of the text of this manuscript.

This work is published in early 1998, near the second anniversary of my mother's death. I dedicate it to her memory.

DCW January 1998 Provo