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*Except where otherwise stated, the writers of articles and reviews are alone responsible for the opinions expressed.*

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## IN THIS ISSUE

In the opening article John W. Jandora, of Palatine, Illinois, discusses various aspects of the career of Buḡrus al-Bustānī, his attitude to the Ottoman regime, and especially his effort "to instill a sense of Arab consciousness and with it a sense of common purpose in the Syrian public," working towards a closer cooperation between various segments of the country's population for the sake of Arab cultural revival.

Sūra 2:228 and its varying interpretations, particularly regarding divorce and women's rights, are the subject matter of the second article, by M. Hashim Kamali (Research Associate, Social Sciences and Humanities Research Council of Canada, Ottawa). Some classical and modern commentators are quoted, and reference is made to reforms introduced by the Syrian Law of Personal Status of 1953, and, also in the 50s, the novel interpretations of S. 4:35 given by the High Court of Lahore and the reform of the laws of divorce in the Tunisian Law of Personal Status.

Dr. James F. Goode, lecturer in the Department of History, University of Georgia, Athens, Georgia, deals in the closing article with the first United States mission to Iran in the 1880s, describing the short diplomatic career of Samuel Greene Wheeler Benjamin in Tehran, and pointing out, as one of the ironies of history, "that religious considerations inspired the establishment of diplomatic relations between the United States and Iran in 1883, and eventually contributed to the severing of relations a century later."

## SURVEY OF PERIODICALS

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- 5269 DER GOUVERNEUR AN DEN PAGARCHEN: EIN VERKANNTER PAPYRUS VOM JAHR 65 DER HIĞRA. Werner Diem. *DI, LX* (1983), 104-11.
- 5270 EINE REISE NACH MADĀʿIN ŠĀLIḤ. Gunther Mulack. *DI, LX* (1983), 184-89.
- 5271 TURKISH MANUSCRIPTS: CATALOGUING SINCE 1960 AND MANUSCRIPTS STILL UNCATALOGUED. PART 3: U.S.S.R. IRAN, AFGHANISTAN, ARAB LANDS (EXCEPT PALESTINE), ISRAEL AND PALESTINE, INDIA AND PAKISTAN, CHINA. Eleazar Birnbaum. *JAOS, CIII* (1983), 691-708.
- 5272 VERZEICHNIS DER SCHRIFTEN ALBERT DIETRICHS. Angelika Neuwirth. *DI, LX* (1983), 190-204 [the entire issue is dedicated to Prof. Dr. Albert Dietrich, on the occasion of this 70th birthday].

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- 5274 DAS ISLAMISCHE DOGMA DER ʿUNNACHAHLICHKEIT DES KORANSʼ IN LITERATURWISSENSCHAFTLICHER SICHT. Angelika Neuwirth. *DI, LX* (1983), 166-83.
- 5275 LA SURA DELLA LODE O ʿAPRENTEʼ: TRE CONVERSAZIONI TELEVISIVI. Ruhollāh Khomeini. *OM, LXII* (1982), 103-28.
- 5276 DER URVERTRAG IN DER KORANAUSLGUNG (ZU SURE 7, 172-173). Richard Gramlich. *DI, LX* (1983), 205-30.
- 5277 VOM ʿQURʾĀNʼ ZUR ʿSCHRIFTʼ—BELLS HYPOTHESE AUS RELIGIONSGESCHICHTLICHER SICHT. Tilman Nagel. *DI, LX* (1983), 143-65.

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- 5279 THE IMPACT ON WOMEN OF REGIME CHANGE IN AFGHANISTAN. Linda Clarke Richter. *JSAMES*, VII, 2 (1983), 58-68.
- 5280 ISLAMIC TRADITIONS AND THE FEMINIST MOVEMENT: CONFRONTATION OR COOPERATION? Lois Lamy<sup>a</sup> al Faruqi. *IQ*, XXV II (1983), 132-39.
- 5281 SOCIOLOGY OF ISLAM: SHARIAT'S VIEWPOINT. Basheer Ahmad Dabla. *IC*, LVII (1983), 277-82.
- 5282 THE TRADITIONAL AND MODERN ARAB FAMILY. Aida K. Iomch. *JSAMES*, VII, 2 (1983), 37-57.
- 5283 UNVEILING THE MYSTERIES OF ISLAM: THE ART OF STUDYING MUSLIM WOMEN. Donna Robinson Divine. *JSAMES*, VII, 2 (1983), 3-19.
- 5284 THE VEIL—PIETY OR PROTEST. Nesta Ramazani. *JSAMES*, VII, 2 (1983), 20-36.
- 5285 WOMEN IN SHI'Ī ISLAM AND IRAN. Adele K. Ferdows. *OM*, LXII (1982), 71-82.

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- 5288 CONTEMPORARY CIVILIZATION'S CRISIS AND ISLAMIC ETHICAL PRINCIPLES OF SCIENCE. Mahmud Dhaoudi. *IT*, I (April 1983), 35-39.
- 5289 DIVINE ASCRIPTIONS IN THE *SUMMA ALEXANDRINORUM*. D. M. Dunlop. *Hamds*, VI, 3 (1983), 43-45.
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- 5298 PSEUDO-TĀBIT, PSEUDO-RĀZĪ, YŪJANNĀ B. SARĀBIYŪN. Lutz Richter-Bernburg. *DI*, LX (1983), 48-77.
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- 5304 DÉCLARATION ISLAMIQUE UNIVERSELLE DES DROITS DE L'HOMME: TEXTE ARABE. (Literal translation in English, 103-20; in French, 121-40). Conseil Islamique de l'Europe. *Islamo*, IX (1983).
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- 5306 THE DOCTOR AND THE LADIES: A NEW DEBATE ON "WOMEN AND ISLAM" IN PAKISTAN. H. Mintjes. *Mushir*, XXV (1983), 5-73.
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- 5308 THE ETHICAL CONCERNS OF CLASSICAL SUFISM. Peter Awn. *Journal of Religious Ethics*, XI (1983), 240-63.
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- 5330 ĠAMĀL AL-DĪN AL-WAṬ WĀṬ, LIBRAIRE ET AUTEUR ÉGYPTIEN DU 7/13ÈME SIÈCLE. Roger Maury. *IBLA*, XLVI, 152 (1983), 221-58.

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