

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ



THE WINTER OF
ISLAM AND THE
SPRING TO COME

HARUN YAHYA

April, 2003

THE WINTER OF ISLAM AND THE SPRING TO COME

Those who were expelled from their homes without any right, merely for saying, "Our Lord is Allah." If Allah had driven some people back by means of others, monasteries, churches, synagogues and mosques, where Allah's name is mentioned much, would have been pulled down and destroyed. Allah will certainly help those who help Him –

Allah is All-Strong, Almighty.

(Qur'an, 22: 40)

HARUN YAHYA

All translations from the Qur'an are from *The Noble Qur'an: a New Rendering of its Meaning in English* by Hajj Abdalhaqq and Aisha Bewley, published by Bookwork, Norwich, UK. 1420 CE/1999 AH.

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nyone who believes is responsible for all that he sees and hears. In the Qur'an, Allah calls on Muslims using these words:

What reason could you have for not fighting in the Way of Allah for those men, women and children who are oppressed and say, "Our Lord, take us out of this city whose inhabitants are wrongdoers! Give us a protector from You! Give us a helper from You!"? (Qur'an, 4: 75)

At a time of violent oppression taking place worldwide, it is impossible for a Muslim to sleep unheeding in his comfortable bed, waste his time on empty matters, and think only of his own interests and pleasures. A true believer knows that the fundamental solution to unjust wars, slaughter, cruelty, hunger, moral degeneration and all the problems facing the world is for people to spread Qur'anic morality. That knowledge imposes a great responsibility on a believer: that of telling the world about the religion of Islam and the beautiful things it brings with it, spreading Qur'anic morality, and waging a struggle of ideas against atheism.

Those who take on that honorable responsibility will help lead all those who are oppressed in the world to the light through the guidance of the Qur'an.

By the will of Allah, the long-awaited spring is not far off.



ABOUT THE AUTHOR

The author, who writes under the pen-name Harun Yahya, was born in Ankara in 1956. He studied arts at Istanbul's Mimar Sinan University, and philosophy at Istanbul University. Since the 1980s, the author has published many books on political, faith-related and scientific issues. His main focus has been the refutation of Darwinism and materialism, two modern myths presented under a scientific guise. Harun Yahya's books appeal to all kinds of readers, Muslims and non-Muslims alike, regardless of their age, race, or nationality, for they focus on one objective: to broaden the readers' perspective by encouraging them to think about a number of critical issues, such as the existence of Allah and His unity, and to display the decrepit foundations and perverted works of godless systems.

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